

ERW

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/608,755	
	Filing Date	30 June 2003	
	First Named Inventor	John J. Rusek	
	Art Unit	1725	
	Examiner Name	C. Johnson	
Total Number of Pages in this Submission		Attorney Docket Number	AFB00677

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Technology Center
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Included is: Response to Notice of Non Compliant Amendment
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks	
<input type="checkbox"/> Response to Missing Parts / Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name			
Signature			
Printed Name	THOMAS C. STOVER		
Date	11 March 2005	Reg. No.	22,531

CERTIFICATE OF TRANSMISSION/ MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature			
Typed or printed name	THOMAS C. STOVER	Date	11 March 2005




Air Force Invention No. AFB00677

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On 11 March 2005
(DATE OF DEPOSIT)

Thomas C. Stover 22,531
NAME OF APPLICANT, ASSIGNEE, OR REG. REP.

 11 March 2005
SIGNATURE DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Divisional Application of
John J. Rusek
Application Serial No. 10/608,755
Filed: 30 June 2003
For: **H₂O₂ DECOMPOSITION CATALYST**

Group Art Unit: 1725
Examiner: C. Johnson

Honorable Commissioner for Patents
Alexandria VA 22313-1450

Sir:

Response to Notice of Non Compliant Amendment

An Amendment in the above application, filed in the PTO on 1-21-05, was held as non compliant in that the claims and Remarks therein were not presented on separate pages from the rest of the amendment.

Accordingly, such claims and Remarks are resubmitted as separate sections of the above Amendment, as called for in the above Notice, per 37 CFR 1.121 (h), to be ready for an action on the merits.

In accordance with Section 714.01 of the M.P.E.P., the following information is presented in the event that a call may be deemed desirable by the Examiner to: Thomas C. Stover, A/C (781) 377-3779.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "T. Stover", is written over a horizontal line.

THOMAS C. STOVER
Attorney for Applicant(s)
Registration No. 22,531

bam

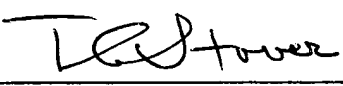


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In re CIP application of
John J. Rusek
Application Serial. No. 10/608,755
Filed: 30 June 2003
For: **H₂O₂ DECOMPOSITION CATALYST**

Group Art Unit: 1725
Examiner: C. Johnson

Honorable Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Amendment

In response to the Office Action dated 11-2-04, please amend the above-identified application as follows:

Applicant's pending claims are amended as listed below.